





www.BCCHawaii.com

I OFFER MY LIFE

Retreat

What does it mean to truly hold nothing back?
In the hustle of daily life, we often offer only pieces of ourselves—our time, our energy, our spare moments.

But what happens when we offer the whole?
Join us for a transformative weekend retreat, where we will explore the profound theme: "I Offer My Life."
This is an invitation to pause, breathe, and surrender the burdens of control.
Through quiet reflection, guided sessions, and shared community, we will explore what it means to live a life fully offered—in service, in love, and in faith.

MARCH 20-22, 2026 in Honolulu

Ideas for Lent

Lent is a sacred season of preparation for Easter, inviting us to slow down and return to the heart of our faith. During these forty days, the Church encourages us to deepen our relationship with Christ through prayer, fasting, and almsgiving. Consider attending one additional weekday Mass, praying the Stations of the Cross on Fridays, or spending quiet time in Eucharistic Adoration. Even small changes—such as beginning each day with Scripture or ending it with a brief examination of conscience—can open space for God to work in powerful ways.

Lent also calls us to conversion through simple sacrifice and generous love. Fasting on Ash Wednesday and Good Friday reminds us that we depend on God above all things. Beyond food, we might fast from distractions, impatience, or negativity, and instead choose acts of kindness and mercy. As a parish family, let us prepare our hearts together so that when we celebrate Easter, we do so renewed in faith, strengthened in charity, and filled with the hope of the Resurrection.

February 15th, 2026

The Sixth Sunday in Ordinary Time

Reflection on the Gospel

In this week's gospel passage, Jesus clarifies that he is not here to abolish the law, but to fulfill it. He also addresses what was taught to his audience (or rather the gospel's audience). The audience is aware of the Mosaic Law, but Jesus speaks of a more intensified version of commandments.

Jesus came to fulfill the law, that same law that was passed down through the generations of Jewish heritage. Everything will take place; however, a calling to be greater is a main theme of the message here. This starts with having righteousness greater than that of the scribes and Pharisees (Matthew 5:20). The scribes and Pharisees studied and upheld the law, but was their role only to do so? Over the course of time, intentions went from godly to self-centered. Not all the scribes and Pharisees became like this, but Jesus calls people to be greater than these corrupted religious leaders.

The first intensified commandment involves, "Thou shalt not kill". Jesus addresses anger that is directed towards "one's brother" and that is rife with hatred, to the point of spewing insults. There is righteous anger, but Jesus is not condemning that (or else he'd be contradicting himself when he cleansed the Temple in Matt 21:12-13). Murder starts long before violence; Jesus calls us to forgive before anger becomes destructive and then dehumanizing.

The second involved adultery. The commandment says not to commit adultery, but Jesus calls for a deeper change within ourselves. Jesus speaks about looking with lust, not just married men looking at other women. Jesus invites us to come back to purity of our inner mind as well. Maiming ourselves by plucking out an eye or cutting off a hand, literally, so that we won't sin anymore, doesn't work. Or else we would go beyond just losing an eye and hand if what is happening internally doesn't change.

Jesus speaks about divorce in the Jewish tradition (5:31). Men could divorce their wives for the most trivial of things, from burning family meals too often or not keeping the house clean. Jesus here is protecting divorced women, as in Jewish marriages, only men could initiate the divorce process.

Lastly, having our "yeses" being "yes" and our "noes" being no. Jesus speaks against taking oaths, even though it was taught to make them good before the Lord. The context here is the complexity of certain oaths being binding or not. It is to have our intentions match what we are saying. If one says "yes" to donating and doesn't, or one says "no" to not confronting a person but does so anyway, these acts are not truthful but deceitful. Hence, such acts are from the "evil one".

Jesus is calling us back to an original state of holiness. He does this by inviting us to do more of what was prescribed in the law and into the roots of it. God always loved humanity; he gave Moses ways of how humanity can love God back. Moses and his people received the law lovingly and willingly. Over the generations, the law became a duty done out of obligation, not necessarily out of love for God. What do we need to do, for our individual selves, to return to such love, our original righteousness? We need to arrive at such answers ourselves, but a start is to listen to what Jesus has offered.

-From the desk of Bro. Emmanuelle

Vision Statement

We are a loving community witnessing and living the Gospel of Jesus Christ.

Mission Statement

We the members of Saint Patrick Parish, are called by Baptism in Jesus Christ to: celebrate our faith as a community of believers through worship, prayer and community action, to participate in opportunities and experiences that strengthen our knowledge and love of Jesus and his Church; to foster a welcoming environment which serves our 'Ohana and reaches out to the community at large.

-Reaffirmed 2018



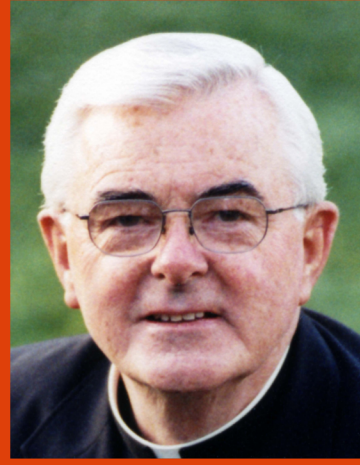
Mass & Healing Service

with Fr. Pat Crowley ss.cc

If you or someone you know is in need of God's healing power, we encourage you to come and experience God's love in the real presence of Jesus.

Wednesday, March 4th, 2026
6:00PM in St. Patrick Church

ALL ARE WELCOME!!!



1124 Seventh Avenue
Honolulu, Hawaii 96816
Congregation of the Sacred Hearts

Church est. 1929
Sunday Liturgy of the Eucharist
Saturday: 6:00 pm
Sunday: 6:30am, 8:30 am, 11:00 am

Weekday Liturgy of the Eucharist
Monday to Saturday: 7:00 am

SACRAMENTS
Contact the Parish Office for further information regarding the sacraments.

Baptism – Parent Sessions
Marriage—One year notice before marriage date.
Anointing of the Sick– Before hospitalization. This Sacrament is celebrated with family and friends.
Homebound—Eucharist is available for the sick
Penance Service—Advent and Lent
Reconciliation (Confession) Saturdays: 4:30pm to 5:00pm

Church Directory
Rev. Lusius Nimu, ss.cc. - Pastor
Rev. Bertram Lock, ss.cc. - Parochial Vicar
Dr. Fernando Ona - Deacon
Sherry Shimoda – Rectory Receptionist

Faith Formation Ministries:
Music Ministry: Leslie Segundo – Call rectory
RCIA: Stella Christopher
Social Ministry:
Baptism: Bert Nakamura
Karen Nakamura
Eucharistic Ministry: Karen Nakamura
Lector: David Tom
Rosemarie Tom
Hospitality: Garrett Miura, Tammy Miller, Gene Vosberg

School est. 1930
Congregation of the Sacred Hearts
President: Rev. Lusius Nimu, ss.cc.
Vice President/ Principal: Shireen Santiago
Finance Officer: Hong Li Luo
Vice Principal: Gavin Kim
Registrar/Admissions: Karen Nobuji
Dean of Students: Tiani Ma’afala-Autagavaia

Contact Numbers:
Parish Office: 732-5565 Fax: 737-2477
School Office: 734-8979 Fax: 732-2851
Religious Ed. Office: (Call the Parish Office)

Parish Office hours:
Monday-Friday: 8:00am to 4:00pm
Closed 12noon to 1:00pm daily; and all day on Holidays

School Office hours:
Monday – Friday: 7:00am to 3:00pm
After School Care: 2:30pm to 5:30pm

First Reading
-Sirach 15:15-20
“No one does he command to act unjustly.”
Responsorial Psalm
-Psalm 119:1-2,4-5,17-18,33-34
“Blessed are they follow the law of the Lord!”
Second Reading
-1 Corinthians 2:6-10
“God predestined wisdom before the ages for our glory.”
Gospel Reading
-Matthew 5:17-37
“So it was said to your ancestors; but I say this to you.”

Second Collection

Augustine
EDUCATIONAL FOUNDATION
Mahalo Nui Loa
for your generosity
in supporting Catholic Education
For more information, please call
808) 203-6748 or visit
www.augustinefoundation.org.
Church Envelopes
Please pick them up from
the Rectory office.

February 18th, 2026
Mass Times
7 AM & 6 PM
Lenten Regulations can be accessed here:

Ash Wednesday

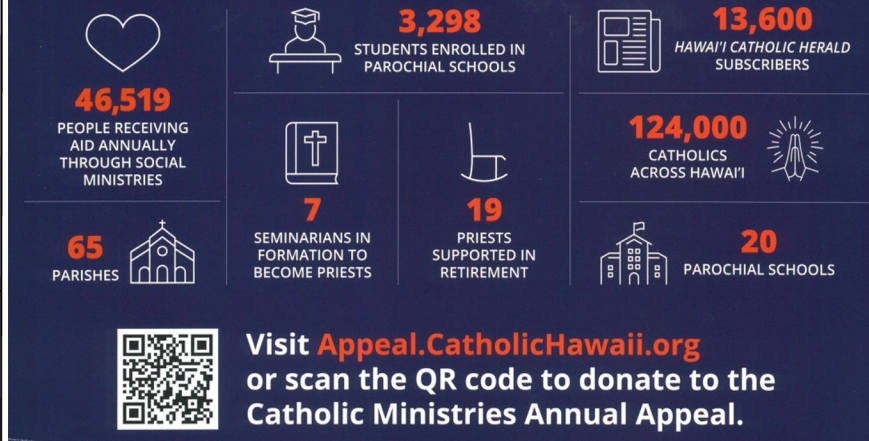
Join us for
Stations of the Cross
Each Friday of Lent at
6:00 PM



 **HAWAII**
Catholic Ministries
Annual Appeal

Together, with faith and aloha, let us

Share God's Gifts



“Whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven.”

– MATTHEW 5:19



 **HAWAII**
Catholic Ministries
Annual Appeal

Saint Patrick Church Upcoming Events

February 18th **Ash Wednesday**
7:00 AM
8:00 AM (school)
6:00 PM

February 20th **Stations of the Cross**
6:00 PM

February 21st & 22nd **Second Collection**
Hawai'i Catholic Ministries:
Annual Appeal
Events will be updated weekly.
St. Patrick School events can be seen here:
<https://school.saintpatrickhawaii.org/news-events/>

Respect Life (“Womb-to-Tomb”) Facts

Respect Life in the Catholic Church covers the entire spectrum of life – “Womb-to-Tomb” to include abortion, contraception, end-of-life etc. Each week, we will list 3 facts regarding the Catholic Church’s teachings on Respect Life.

Abortion

- The Catechism of the Catholic Church: IVF is “morally unacceptable” because it separates the marriage act from procreation and establishes “the domination of technology” over human life
- IVF brings several embryos into existence in a petri dish but only those showing greatest promise of growing to term are implanted in the womb; the rest are discarded or used for experiment (USCCB: “Begotten Not Made: A Catholic View of Reproductive Technology”)
- For every single live IVF birth, five embryos are destroyed (Pope Paul VI Institute – “Begotten Not Made: The Church’s Stance on IVF”)

Notice

St. Patrick School’s 7th & 8th Grades will be practicing Mimes: Stations of the Cross at the Church. During school days. Please pardon any inconveniences. Mimes: Stations of the Cross will be on Thursday, March 12th, 2026.